

# WEBER COUNTY DEED INDEX

15-049-0022

131 CW 2

SERIAL NUMBER WM 7709

ASS. DIST. \_\_\_\_\_

53

ASS. NO. \_\_\_\_\_

| OWNER                        | ADDRESS                   | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|------------------------------|---------------------------|-------------|------|------------|-----------|---------------|
|                              |                           | BOOK        | PAGE |            |           |               |
| <del>Joseph B. Hancock</del> | RED #1, Box 116           | 61          | 476  | W.D.       | 11-17-99  | 2-26-10       |
|                              | Ogden, Utah               | 406         | 184  | B of C     | 12-6-52   | 12-15-52      |
|                              |                           | 793         | 278  | Resol.     | 12-22-64  | 12-28-64      |
|                              |                           | 812         | 501  | Resol.     | 8-5-65    | 8-6-65        |
|                              |                           | 812         | 502  | Resol.     | 7-13-65   | 8-6-65        |
| Reed B. Hancock & wf.        | Route 1 Box 191           | 836         | 476  | QCD        | 4-4-66    | 5-17-66       |
| Mary Lou G. Hancock          | <del>(delivered)</del> D1 | 858         | 656  | Order      | 4-12-67   | 4-12-67       |
|                              |                           | 858         | 658  | Ex. Deed   | 4-7-67    | 4-12-67       |

DESCRIPTION OF PROPERTY: LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PLAT \_\_\_\_\_  
 SEC. 17 TOWNSHIP. 6 N. RANGE 2 W. ACRES 1.65

A part of the Northeast quarter of Section Seventeen (17) in Township Six (6) North of Range Two (2) West of Salt Lake Meridian, U. S. Survey in Weber County, Utah. Beginning fourteen and twenty five (14.25) One hundredths chains North and twenty four and fifty-four One Hundredths (24.54) chains West from the Southeast corner of said Quarter Section, and running South Five and fifty (5.50) One hundredths chains; thence west three (3) chains, thence North five and fifty (5.50) one hundredths chains, thence

11-21-80 8

East three (3) chains to place of beginning. Containing one and Sixty five one hundredths (1.65) acres.

TRANSCRIBED BY JG

DATE 9-11-39

CERTIFIED:

VERIFIED BY: J & G

DATE 9-12-39

8-1-40

COUNTY RECORDER